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## FASCIMILE TRANSMITTAL COVER SHEET

**DATE:** April 5, 2024

**PAGE:** 1 of 3 (INCLUDING THIS PAGE)

**TO:** ALL CONTRACTORS

**FROM:** WHEELER CROOK

**PROJECT:** 2022 CWSRF LIFT STATION NO. 1, 3, 4, 5 & 9 REHABILITATIONS  
FOR THE TOWN OF CAMP HILL, ALABAMA  
CWSRF PROJECT NO. CS010915-01  
GMC PROJECT NO. CMGM220156(2)

**RE:** **ADDENDUM #1**

**PLEASE COMPLETE BELOW AND RETURN IMMEDIATELY.**

I, the undersigned, hereby acknowledge receipt of this Addendum.

\_\_\_\_\_  
Authorized Representative of Contractor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Contractor's License Number (if applicable)



# ADDENDUM NUMBER 1

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2022 CWSRF LIFT STATION NO. 1, 3, 4, 5 & 9 REHABILITATIONS

FOR THE

TOWN OF CAMP HILL, ALABAMA

SRF PROJECT NO. CS1090915-01

GMC PROJECT NO. CMGM-220156(2)

## 1. Revisions to Project Manual

- 1.1 The following revisions are hereby added as Addendum No. 1 to the referenced Project Manual and Plans and shall be considered when preparing bids.

## 2. General Information

- 2.1 As a reminder, this project is being funded by SRF Project No. CS010915-01 and will require DBE documentation from the low, responsive, responsible bidder no later than 10 days after the bid opening. Prime contractor must solicit DBE subcontractors, if they are planning to use subs. DBE solicitations should be documented, preferably with a summary table of DBEs contacted, along with the supporting correspondence (email, letter, etc.).
- 2.2 As a reminder, all participants must comply with all federal requirements applicable to the Loan (including those imposed by the 2014 Appropriations Act and related SRF Policy Guidelines) which the Participant understands includes, among other, requirements that all of the iron and steel products used in the Project are to be produced in the United States (“American Iron and Steel Requirement”).

## 4. Questions

- 4.1 **Question:** What is the engineer's estimate?  
**Answer: \$400,000 – \$500,000**
- 4.2 **Question:** I see concrete ballast donut called for on the new FRP Wet Well and Valve Vault. What do these sit on? (gravel or Concrete)?  
**Answer: 6” of # 57 stone crushed aggregate will be required to be installed beneath the FRP wet well and valve vault.**
- 4.3 **Question:** For LS 4,5,9 what type of piping is to be used on the discharge?  
**Answer: Stainless steel piping is required.**
- 4.4 **Question:** Specification Section 33 0138, para. 2.1.A of the bid specifications for the above referenced project states that the structural liner manufacturer shall be Epoxytec, LLC or “approved equivalent”. Please accept this email as our request for your review and approval of our 100% solids SprayWall urethane liner as an “approved equivalent” liner in this bid.  
**Answer: The use of Spraywall Urethane Liner will not be allowed. Only products meeting the requirements of Specification 33 01 38 are allowed.**
- 4.5 **Question:** Will FRP valve vaults for Lift Stations # 4, 5 & 9 be accepted?  
**Answer: No, valve vaults shall be concrete as shown in the drawings with hatches as specified per**



**Specification 33 32 11 / Section 2.20 & 2.21.**

- 4.6 **Question:** Is there a specification for valves?  
**Answer:** See Specification 33 32 11 / Section 2.23.
- 4.7 **Question:** Is the project AIS?  
**Answer:** Yes, see SRF Supplemental General Conditions, page 35.
- 4.8 **Question:** Can you confirm the diameter of the wet wells that require coating?  
**Answer:** LS # 1 – 5’ Diameter, LS # 4 – 6’ Diameter, LS # 5 – 8’ Diameter, LS # 9 – 8’ Diameter
- 4.9 **Question:** GCU would like to submit the polyurea coating system, Nukote, as an approved equal to the liner specified for this project?  
**Answer:** The use of Nukote Polyurea coating system will not be allowed. Only products meeting the requirements of Specifications 33 01 38 are allowed.

**5. Acknowledgement**

- 5.1 Receipt of Addendum shall be acknowledged in two ways:
- 5.1.1 Note on (EJCDC C-410) page 1 of Bid Form of the Project Manual – Bidder acknowledges receipt of “Addendum No. 1” and date of “April 5, 2024”.

**AND**

- 5.1.2 EMAIL GMC office immediately at [ashley.morris@gmcnetwork.com](mailto:ashley.morris@gmcnetwork.com) and confirm that addendum has been received and is legible.

**6. Conclusion**

- 6.1 This is the end of Addendum Number 1, dated Friday, April 5, 2024.